**Registration Form: Camping, Wristbands, Livestock,**

**Poultry, Horse Show & Stalls Pre-Pay Form**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Exhibitor Name (if different): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Last four digits of Exhibitors Social security #: \_\_\_\_\_\_\_

**\*\*\* ALL FEES DUE by 7/15\*\*\***

**Camping: - (ALL occupants of the camper MUST have a wrist band – NO *WRISTBAND* is included in your Camping fee)**

|  |  |  |  |
| --- | --- | --- | --- |
| Type of Camping Unit  $50 Ele | Approx. Length | Equine / Livestock | **Total Due: $50 ele** |
|  |  |  |  |

**Exhibitor/Camper Wrist Bands: \*\*\* EVERY livestock/equine exhibitor & Camper MUST purchase a wristband \***

**Or Day passes are available for $7 ages 12-adult / $4 ages 5-11 & 4 & under free at the gate**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| # Adult 12 & Up $18 wristband | # Child 5- 11 $9 | # 4 & Under - FREE |  | **Total Due** |
|  |  |  |  |  |

***Livestock Registration***

*Dept: 1-10 Cattle, Calf, Sheep Goats & Swine: $2 per class*

|  |  |  |
| --- | --- | --- |
| ***Total # of Classes Entered*** | ***Cost / Class*** | ***Total Due:*** |
|  |  |  |

***Poultry Registration***

*Dept: 11-13 Open & Rabbits $.25 per class*

|  |  |  |
| --- | --- | --- |
| ***Total # of Classes Entered*** | ***Cost / Class*** | ***Total Due:*** |
|  |  |  |

***Horse Show Registration***

*\*See specific show for cost per class*

|  |  |  |
| --- | --- | --- |
| ***Total # of Classes Entered*** | ***Cost / Class*** | ***Total Due:*** |
|  |  |  |

**Horse Stall Registration:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **# of stalls** | **Mini or Horse** | **Inside / Outside** | **Stalled by: (name of friend, you’d like to be stall by)** | Cost of Stall |
|  |  |  |  | \*\*\*FREEE \*\*\*\* |

***TOTAL FUNDS DUE/Enclosed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Mandatory for all Exhibitors: I have read, and understand, agree and consent to abide by the rules stated in this premium book***

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Guardian or Parent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***\*\*\* MAIL THIS FORM with payment to: Marquette County Fair \* P.O. Box 66 \* Marquette, MI 49855***